



# Foxfield

## FALL HORSE SHOW ENTRY FORM

R I D E R	Last Name:		First Name:		Birthdate:	
	Address:					
	City:		State:		Zip:	
	Home Phone:			Work Phone:		
	CPHA:		PCHA:		SFVHSA:	
	USET:		LAHSA:			

T R A I N E R	Name:					
	Address:					
	City:		State:		Zip:	
	LAHSA:		PCHA:		SFVHSA:	

O W N E R	Name:					
	Address:					
	City:		State:		Zip:	
	LAHSA:		PCHA:			

Classes	HORSE	Age	Clr	Sex	Hgt	Entry Fees	Office
<b>RULES: EVERY CLASS OFFERED HEREIN WHICH IS COVERED BY THE RULES AND SPECIFICATIONS OF THE CURRENT USAE RULE BOOK WILL BE CONDUCTED AND JUDGED IN ACCORDANCE THEREWITH.</b>  I hereby agree that the above is eligible as entered and to release and hold harmless the management of this show or any of its members or agents and/or owners of FOXFIELD RIDING SCHOOL from any loss, damage or injury resulting from participation of above entry in this event.						Total amount for classes <b>MANDATORY PCHA, SFHA &amp; LAHSA fees \$11 per horse</b> <b>MANDATORY CA Drug Fee \$5 per horse</b> Rental for School Horse (\$5 per class) <b>TOTAL AMOUNT DUE</b>	

**Divisions:** 11 & Under – Classes 09,12,17,23  
 12-13 – Classes 07,11,18,22  
 14-17 - Classes 08,10,19,21  
 A/A - Classes 28,31,33,36

A/O - Classes 28,31,32,35  
 Pre-Adult - Classes 31,34,37,38  
 Sm/Med Pony - Classes 45,46,47,49,50,53  
 Large Pony - Classes 44,46,47,51,52,54

Pre-Adult riders may cross enter into A/A Division classes and 3' Medals, but must declare which Division is to be pointed for show points **before start of show.**

Please make check payable to **FOXFIELD**

"Every entry at a Recognized Competition shall constitute an agreement and affirmation that the person making it, along with the owner, lessee, trainer, manager, agent, coach, driver, rider and the horse: (1) shall be subject to the Constitution and Rules of the Association and the local rules of the competition; (2) that every horse, rider and/or driver is eligible as entered; (3) that the owner and any of his representatives are bound by the Constitution and Rules of USA Equestrian and the competition and will accept as final the decision of the Hearing Committee on any question arising under said rules and agree to hold the competition, USAE, their officials, directors and employees harmless for any action taken; (4) that the owner, rider/driver and any of their agents or representatives agree to hold USAE, the competition, and their officials, directors and employees and agents harmless for any injury or loss suffered during or in connection with the competition, whether or not such injury or loss resulted, directly or indirectly, from the negligent acts or omissions of said officials, directors, employees or agents of USAE or competition. The construction or application of USAE rules is governed by the laws of the State of New York."

Exhibitor's Signature \_\_\_\_\_ Parent's Signature \_\_\_\_\_  
 Trainer's Signature \_\_\_\_\_ Owner/Agent's Signature \_\_\_\_\_

**PACIFIC COAST HORSE SHOWS ASSOCIATION**  
 P.O. Box 5570, Glendale, CA 91221  
 (818) 842-8194 Fax (818) 842-6048

Hunter/Jumper  Amateur 18-35  Amateur 36-over

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_ PH (\_\_\_\_) \_\_\_\_\_  
 Date of birth required \_\_\_\_\_

Life Membership dues.....\$750.00  
 Senior Membership.....\$50.00  
 Junior Membership Dues (under 18)...\$35.00  
 Yearly Horse Registration (each)...\$25.00  
 Lifetime Horse Registration (each) \$65.00

**C.P.H.A. JUNIOR OR AMATEUR REGISTRATION FORM**

Check one  
 Jr...Junior must be registered before riding in CPHA Medal Class  
 Amateur...Amateur must be registered before riding in CPHA Medal Class

REGISTRATION FEE \$40.00 PAYABLE TO "C.P.H.A."  
 SEND TO: C.P.H.A, 480 Riverside Dr., Ste. 1, Burbank, CA 91506

Name \_\_\_\_\_ Division \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_  
 Name of Trainer \_\_\_\_\_

**LOS ANGELES HORSE SHOW ASSOCIATION**  
 480 Riverside Drive, Ste 1, Burbank, CA 91506  
**2004 MEMBERSHIP APPLICATION**

\$55 Junior \_\_\_ \$55 Senior \_\_\_ \$550 Life \_\_\_ \$25 Horse Reg \_\_\_

Name \_\_\_\_\_ 2004 Horse Show Age \_\_\_\_\_  
 Address \_\_\_\_\_  
 City and Zip \_\_\_\_\_  
 Day Phone (\_\_\_\_) \_\_\_\_\_ Eve Phone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_  
 Horse(s) Name(s) (\$10 each) \_\_\_\_\_

**SFVHSA MEMBERSHIP APPLICATION**  
 5089 Flagstone Lane, Simi Valley CA 93063  
 Junior \$35 \_\_\_ Senior \$45 \_\_\_ Life \$250 \_\_\_

Name \_\_\_\_\_  
 Street \_\_\_\_\_ City \_\_\_\_\_  
 Zip \_\_\_\_\_ Phone \_\_\_\_\_  
 Show age (must include) \_\_\_\_\_ Birthdate (juniors) \_\_\_\_\_  
 Name of trainer (must be member to ride in medals): \_\_\_\_\_  
 \_\_\_\_\_  
 Horses(s) @ \$10 ea. \_\_\_\_\_