



51st Annual  
Fall Horse Show  
September 23, 2018

SHOW APPROVED BY: PCHA "C" / LAHJA "A" / SFHJA "A"  
LOCATION: Foxfield Riding School - 1250 East Potrero Road, Westlake Village, CA. Take the Ventura Fwy (101) to Westlake Blvd. Exit South. Stay on Westlake Blvd. for 2 mi. Turn right at Potrero Rd. Foxfield is on the left, ½ mile from Westlake Blvd.  
JUDGES: Ellen Gates, San Juan Capistrano, CA  
Raizy Goffman, Porter Ranch, CA  
Ruth Frazier, Burbank, CA  
STEWARD: Nancy Turrill, Westlake Village, CA  
SHOW MANAGER: Nancy Turrill, Westlake Village, CA  
VETERINARIAN: Conejo Valley Veterinary Hospital, Thousand Oaks, CA (805) 496-0505  
COURSE DESIGNER: Nancy Turrill, Westlake Village, CA  
ENTRY FEES: \$35 per regular class; \$40 for Medal classes & Camelot; \$25 for Long/Short Stirrup; Silver trophy & ribbon for 1st and ribbons to 8th place. Championships in 9 divisions (11&U, 12-14, 15-17, Junior, A/O, Pre-Adult, A/A, Sm/Med Ponies, Lg Ponies).  
**ENTRIES CLOSE** **September 7, 2018.** NO POST ENTRIES - Sorry, no refund in entry fees after closing date without vet certificate. A **BLANK** check must be enclosed with entries or they will be mailed back.  
INFORMATION: Shelly Postel, P.O. Box 3576, Westlake Village, CA 91359 - (805) 495-5515

**CLASS LIST**

**SUNDAY – SEPTEMBER 23 - MAIN RING - 8:00 AM (Tentitive)**

Class 01 – SFHJA Challenge Medal – Jr/Am (3'3")  
Class 02 – SFHJA Medal – 17&U (3')  
Class 03 – SFHJA Medal - 18&O (3')  
Class 04 – Onondarka Medal Class – 12 & Under (3')  
Class 05 – Children's Hunters Under Saddle – 15 -17  
Class 06 – Children's Hunters Under Saddle – 12 -14  
Class 07 – SFHJA Futures Medal – Junior/Amateur (2'3")  
Class 08 – SFHJA Medal Class – 12 & Under (2'6")  
Class 09 – Children's Working Hunters Cross Country – 15 -17 (3')  
Class 10 – Children's Working Hunters Cross Country - 11 & Under (2'3")  
Class 11 – Children's Hunters Under Saddle – 11 & Under  
Class 12 – Hunt Seat Flat Equitation – 11 & Under  
Class 13 – Hunt Seat Flat Equitation – 12-14  
Class 14 – Low Adult Jumpers – 18 & Over (3') Table II Sec 4  
Class 15 – LAHJA Senior Medal – 18 & Over (3'3")  
Class 16 – LAHJA Junior Medal – 17 & Under (3'3")

**SUNDAY – SEPTEMBER 23 – MAIN RING – 1:00 PM (Tentitive)**

Class 17 – PCHA Adult Horsemanship – 35 & Over (3'3")  
Class 18 – PCHA Horsemanship – 14 & Under (3'-3'3")  
Class 19 – Foxfield Medal - 18 & Over (3'3")  
Class 20 – Hunt Seat Flat Equitation – 15-17  
Class 21 – Equitation Over Fences – 15-17 (3')  
Class 22 – Equitation Over Fences – 11 & Under (2'3")  
Class 23 – Equitation Over Fences – 12-14 (2'6"-3')  
Class 24 – Low Children's Jumpers – 12-14 (2'6") Table II Sec 4  
Class 25 – Low Children's Jumpers – 15-17 (2'9") Table II Sec 4  
Class 26 – Low Children's Jumpers – 11 & Under (2') Table II Sec 4  
Class 27 – Children's Working Hunters CC – 12 - 14 (2'6"-3')  
Class 28 – Children's Working Hunters CC – 17 & Under (3')

**SUNDAY – SEPTEMBER 23 – HITCHCOCK RING – 8:00 AM (Tentitive)**

Class 29 - Pre-Adult Hunters Inside – 18 & Over (2'6")  
Class 30 - Pre-Adult Equitation Over Fences – 18 & Over (2'6")  
Class 31 - Pre-Adult Hunters Inside – 18 & Over (2'6")  
Class 32 - Pre-Adult Hunters Under Saddle – 18 & Over  
Class 33 - Pre-Adult Flat Equitation – 18 & Over  
Class 34 - SFHJA 13 & Over Horsemanship Medal (2'6")  
Class 35 - Camelot Hunter Challenge - Open (3')  
Class 36 – Rosewood Medal - 14 & Under (3')  
Class 37 – Amateur Hunt Seat Flat Equitation– 18 & Over  
Class 38 – Amateur Equitation Over Fences – 18 & Over (3')  
Class 39 – Adult/Amateur Hunters Inside – 18 & Over (3')  
Class 40 – Adult/Amateur Hunters Inside – 18 & Over (3')  
Class 41 – Adult/Amateur Hunters Under Saddle – 18 & Over  
Class 42 - Junior Hunters - 17 & Under (3'3")  
Class 43 - A/O Hunters - 18 & Over (3'3")  
Class 44 - Junior Hunters - 17 & Under (3'6")  
Class 45 - A/O Hunters - 18 & Over (3'6")  
Class 46 - Junior Hunters Under Saddle - 17 & Under  
Class 47 - A/O Hunters Under Saddle - 18 & Over

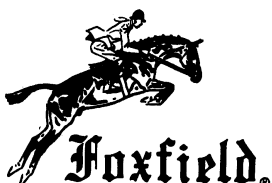
**SUNDAY – SEPTEMBER 23 – HITCHCOCK RING – 1:00 PM (Tentitive)**

Class 48 – Short Stirrup Flat Equitation - 11 & Under (not rated)  
Class 49 – Long Stirrup Flat Equitation - 12-17 (not rated)  
Class 50 - Short Stirrup Equitation Over Fences 11 & U (2') (not rated)  
Class 51 - Long Stirrup Equitation Over Fences 12-17 (2') (not rated)  
Class 52 - Short Stirrup Hunters Under Saddle 11 & U (not rated)  
Class 53 - Long Stirrup Hunters Under Saddle - 12-17 (not rated)  
Class 54 – Short Stirrup Hunters - 11 & Under (2') (not rated)  
Class 55 – Long Stirrup Hunters - 12-17 (2') (not rated)  
Class 56 – Large Pony Hunters Under Saddle – 17 & Under  
Class 57 – Small/Medium Pony Hunters Under Saddle – 14 & Under  
Class 58 – Small/Medium Pony Hunters Inside – 14 & U (2'3" – 2'6")  
Class 59 – Small/Medium Pony Hunters Inside – 14 & Under (2'3" – 2'6")  
Class 60 – Large Pony Hunters Inside – 17 & Under (2'9")  
Class 61 – Large Pony Hunters Inside – 17 & Under (2'9")  
Class 62 – Pony Equitation Over Fences – 17 & Under (2'3"/2'6"/2'9")  
Class 63 – Pony Flat Equitation – 17 & Under  
Class 64 – LAHJA Pony Hunt Seat Medal – 17 & Under (2'3"/2'6"/2'9")  
Class 65 – Small/Med Pony Jumpers – 14 & U (2'3" – 2'6") Table II Sec 4  
Class 66 – Large Pony Jumpers – 17 & Under (2'9") Table II Sec 4

|                         |                            |
|-------------------------|----------------------------|
| <b>Divisions:</b> 11&U: | Classes 10, 11, 12, 22, 26 |
| 12-14:                  | Classes 06, 13, 23, 24, 27 |
| 15-17:                  | Classes 05, 09, 20, 21, 25 |
| Junior:                 | Classes 42, 44, 46         |
| A/O:                    | Classes 43, 45, 47         |
| Pre-Adult:              | Classes 29,30,31,32,33     |
| A/A:                    | Classes 37, 38, 39, 40, 41 |
| Sm/Med Pony:            | Classes 57, 58, 59, 62,63  |
| Large Pony:             | Classes 56, 60, 61, 62, 63 |
| Short Stirrup:          | Classes 48, 50, 52, 54     |
| Long Stirrup:           | Classes 49, 51, 53, 55     |



**NO DOGS ALLOWED**  
Foxfield Staff has the right to adjust time schedule as needed



**P.O. BOX 3576  
Westlake Village, CA 91359**



*Foxfield*  
**SEPTEMBER 23, 2018**  
**HORSE SHOW ENTRY FORM**

|                       |             |  |             |             |            |      |
|-----------------------|-------------|--|-------------|-------------|------------|------|
| R<br>I<br>D<br>E<br>R | Last Name:  |  | First Name: |             | Birthdate: |      |
|                       | Address:    |  |             |             |            |      |
|                       | City:       |  |             | State:      |            | Zip: |
|                       | Home Phone: |  |             | Work Phone: |            |      |
|                       | PCHA:       |  |             | SFHJA:      |            |      |
|                       | LAHJA:      |  |             |             |            |      |

|                                 |          |  |  |        |  |        |
|---------------------------------|----------|--|--|--------|--|--------|
| T<br>R<br>A<br>I<br>N<br>E<br>R | Name:    |  |  |        |  |        |
|                                 | Address: |  |  |        |  |        |
|                                 | City:    |  |  | State: |  | Zip:   |
|                                 | LAHJA:   |  |  | PCHA:  |  | SFHJA: |

|                       |          |  |  |        |  |        |
|-----------------------|----------|--|--|--------|--|--------|
| O<br>W<br>N<br>E<br>R | Name:    |  |  |        |  |        |
|                       | Address: |  |  |        |  |        |
|                       | City:    |  |  | State: |  | Zip:   |
|                       | LAHJA:   |  |  | PCHA:  |  | SFHJA: |

| Classes   | HORSE | Age   | Clr | Sex           | Hgt | Entry Fees | Office |
|---|-------|---|-----|---------------|-----|------------|--------|
|   |       |   |     |               |     |            |        |
|   |       |   |     |               |     |            |        |
|   |       |   |     |               |     |            |        |
| <b>RULES: EVERY CLASS OFFERED HEREIN WHICH IS COVERED BY THE RULES AND SPECIFICATIONS OF THE CURRENT USEF RULE BOOK WILL BE CONDUCTED AND JUDGED IN ACCORDANCE THEREWITH.</b><br><br>I hereby agree that the above is eligible as entered and to release and hold harmless the management of this show or any of its members or agents and/or owners of FOXFIELD RIDING SCHOOL from any loss, damage or injury resulting from participation of above entry in this event. |       | Total amount for classes                      |     |               |     |            |        |
|   |       | <b>MANDATORY PCHA, LAHJA &amp; SFHJA fees</b> |     | \$9 per horse |     |            |        |
|   |       | <b>MANDATORY CA Drug Fee</b>                  |     | \$5 per horse |     |            |        |
|   |       | <b>MANDATORY Medic Fee</b>                    |     | \$5 per rider |     |            |        |
|   |       | <b>School Horse Rental (\$5 per class)</b>    |     |               |     |            |        |
|   |       | <b>TOTAL AMOUNT DUE</b>                       |     |               |     |            |        |
| Please make check payable to <b>FOXFIELD</b>  |       |   |     |               |     |            |        |

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|---|--|---|
| <b>Divisions:</b><br>11&U: Classes 10, 11, 12, 22, 26<br>12-14: Classes 06, 13, 23, 24, 27<br>15-17: Classes 05, 09, 20, 21, 25<br>Pre-Adult: Classes 29,30,31,32,33<br>A/A: Classes 37, 38, 39, 40, 41 | Junior: Classes 42, 44, 46<br>A/O: Classes 43, 45, 47<br>Sm/Med Pony: Classes 57, 58, 59, 62,63<br>Large Pony: Classes 56, 60, 61, 62, 63<br>Short Stirrup: Classes 48, 50, 52, 54<br>Long Stirrup: Classes 49, 51, 53, 55 | Pre-Adult riders may cross enter into A/A Division classes and 3' Medals, but must declare which Division is to be pointed for show points <b>before start of show.</b> |
|---|--|---|

"Every entry at a Recognized Competition shall constitute an agreement and affirmation that the person making it, along with the owner, lessee, trainer, manager, agent, coach, driver, rider and the horse: (1) shall be subject to the Constitution and Rules of the Association and the local rules of the competition; (2) that every horse, rider and/or driver is eligible as entered; (3) that the owner and any of his representatives are bound by the Constitution and Rules of USEF and the competition and will accept as final the decision of the Hearing Committee on any question arising under said rules and agree to hold the competition, USEF, their officials, directors and employees harmless for any action taken; (4) that the owner, rider/driver and any of their agents or representatives agree to hold USEF, the competition, and their officials, directors and employees and agents harmless for any injury or loss suffered during or in connection with the competition, whether or not such injury or loss resulted, directly or indirectly, from the negligent acts or omissions of said officials, directors, employees or agents of USEF or competition. The construction or application of USEF rules is governed by the laws of the State of New York."

Exhibitor's Signature \_\_\_\_\_ Parent's Signature \_\_\_\_\_  
 Trainer's Signature \_\_\_\_\_ Owner/Agent's Signature \_\_\_\_\_

**LOS ANGELES HUNTER JUMPER ASSOCIATION**  
 480 W. Riverside Drive, Suite 1  
 Burbank, California 91506  
 www.lahja.org

**2018 MEMBERSHIP APPLICATION**

\$70 JUNIOR \_\_\_ \$70 SENIOR \_\_\_ \$550 LIFE \_\_\_ \$25 Additional Horse: \_\_\_  
 NAME \_\_\_\_\_  
 LAHJA # \_\_\_\_\_ USEF # \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 DAY PHONE (\_\_\_\_) \_\_\_\_\_ E-MAIL \_\_\_\_\_  
 PARENT or GUARDIAN \_\_\_\_\_ E-MAIL \_\_\_\_\_  
 HORSE(S) NAME(S) (first horse included with membership, additional horses at \$25 each)  
 \_\_\_\_\_ Height: \_\_\_\_\_ USEF #: \_\_\_\_\_  
 (Horse Owner must be a current member for points to count)  
 Name of Registered Owner of Horse: \_\_\_\_\_  
 TRAINER'S NAME \_\_\_\_\_  
 (YOUR TRAINER MUST BE A LAHJA MEMBER IF YOU RIDE IN ANY LAHJA MEDAL CLASS)

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Pacific Coast Horse Show Association  
 P.O. Box 5570, Glendale, CA 91221  
 (818) 842-8194

**MEMBERSHIP APPLICATION**

NEW  RENEWAL

Senior-\$375.00  Junior/Western-Junior-\$55.00  Life-\$1,000.00

SPECIAL-Senior for 3 years-\$200.00  SPECIAL-Junior for 3 years-\$150.00  
\*Specials require 3 years membership

STEWARD  SHOW MANAGER  SHOW CONTACT

NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY / STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 TELEPHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

DATE OF BIRTH REQUIRED

Amateur  Professional  Hunter/Jumper  Western

CREDIT CARD: VISA \_\_\_ MC \_\_\_ # \_\_\_\_\_ Check# \_\_\_\_\_  
 NAME ON CARD \_\_\_\_\_  
 BILLING ADDRESS \_\_\_\_\_

EXPIRATION DATE \_\_\_\_\_ 3 DIGIT CODE \_\_\_\_\_  
 NAME OF TRAINER \_\_\_\_\_

Pacific Coast Horse Show Association  
 P.O. Box 5570, Glendale, CA 91221  
 (818) 842-8194

**HORSE REGISTRATION**  
Horses must be registered to compete for Year End Awards

SHOW NAME OF HORSE \_\_\_\_\_  
 Hunter/Jumper  Western

Color \_\_\_\_\_ Sex \_\_\_\_\_ Ht \_\_\_\_\_ Yr Foaled \_\_\_\_\_ Breed \_\_\_\_\_

OWNER OF HORSE \_\_\_\_\_ (OWNER MUST BE PCHA MEMBER)

YEARLY REGISTRATION: \$40.00  LIFETIME REGISTRATION: 100.00  
 SHOW NAME CHANGE \$10.00

FORMER NAME \_\_\_\_\_  
 TRANSFER OF OWNERSHIP: \$10.00  
 FORMER OWNER \_\_\_\_\_

**San Fernando Hunter Jumper Association**  
 AN AFFILIATE OF THE UNITED STATES EQUESTRIAN FEDERATION

**2018 Membership Application and Renewal**

Name: \_\_\_\_\_ SFHJA # \_\_\_\_\_  
 Street Address: \_\_\_\_\_  
 City and Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
 Name of your trainer: \_\_\_\_\_

*BOTH YOU AND YOUR TRAINER MUST BE INDIVIDUAL OR LIFE MEMBERS TO RIDE IN MEDAL CLASSES*

Membership type: \_\_\_NEW\_\_\_ RENEWAL  
 \_\_\_ Junior-\$40.00 (Birthday \_\_\_\_\_) \_\_\_ Senior-\$50.00 (Birthday \_\_\_\_\_)  
 \_\_\_ Professional-\$50.00 \_\_\_ Life-\$350.00 (JR/AM Birthday \_\_\_\_\_)

Horse Registration / \_\_\_\$20.00-Yearly; \_\_\_\$50-3Years; \_\_\_\$100-Life  
 Horse's Name: \_\_\_\_\_  
 Owner: \_\_\_\_\_ SFHJA #: \_\_\_\_\_  
 Color: \_\_\_\_\_ Age: \_\_\_\_\_ Breed: \_\_\_\_\_ Sex: \_\_\_\_\_ Height: \_\_\_\_\_

TOTAL PAYMENT \_\_\_\_\_ Check Enclosed \_\_\_ Use Credit Card Info below  
 MC VISA Card # \_\_\_\_\_  
 Expiration Date: \_\_\_\_\_ Security Code \_\_\_\_\_ Billing Address Zip \_\_\_\_\_  
 Name on Card: \_\_\_\_\_ Signature: \_\_\_\_\_

**5089 FLAGSTONE LANE • SIMI VALLEY, CALIFORNIA 93063**  
**PH 805.577.6255 • FAX 805.306.1884 • www.sfhja.org • sfhjassoc@earthlink.net**

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MAIL ENTRIES TO: FOXFIELD  
 P.O. BOX 3576  
 WESTLAKE VILLAGE, CA 91359